

(1081313) : 1081313 : Introduction to Business Statistics-I

(1281111) : 1281111 : Principles of Management I

(1281113) : 1281113 : Foundation of Human Skills

(1281413) : 1281413 : Introduction to IT for Management Education

(1281414) : 1281414 : Digital Literacy

(1441312) : 1441312 : Environment Education I

(2511512) : 2511512 : Business Communication Skills I (B.M.S.)

(2521611) : 2521611 : Introduction to Cultural Activities

(2531511) : 2531511 : Indian Knowledge System

(2541513) : 2541513 : Law related to Intellectual Property Rights

| Course Code | Course Title                                | Course Credits | E1 (EXTERNAL EXAMINATION) |           | I1 (INTERNAL EXAMINATION) |           | TOTALF (TOTAL MARKS) |           |
|-------------|---|----------------|---------------------------|-----------|---------------------------|-----------|----------------------|-----------|
|             |   |                | Min Marks                 | Max Marks | Min Marks                 | Max Marks | Min Marks            | Max Marks |
| 1081313     | Introduction to Business Statistics-I       | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 1281111     | Principles of Management I                  | 4.00           | 24.00                     | 60.00     | 16.00                     | 40.00     | 40.00                | 100.00    |
| 1281113     | Foundation of Human Skills                  | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 1281413     | Introduction to IT for Management Education | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 1281414     | Digital Literacy                            | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 1441312     | Environment Education I                     | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 2511512     | Business Communication Skills I (B.M.S.)    | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 2521611     | Introduction to Cultural Activities         | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 2531511     | Indian Knowledge System                     | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 2541513     | Law related to Intellectual Property Rights | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

**MU-0645: THE EAST KALYAN WELFARE SOCIETYS MODEL COLLEGE OF SCIENCE AND COMMERCE**

| SEAT NO  | NAME  |   |  |                                     |  |   |  |  |  |                  | STATUS           | GENDER | ERN                  | COLLEGE   |      |    |    |   |     |      |    |   |    |     | TOTAL ( 550 ) | RESULT | REMARK |    |     |      |    |    |    |     |      |    |    |    |     |      |         |   |      |   |      |    |   |   |   |      |    |       |   |
|--|---|---|--|-------------------------------------|--|---|--|--|--|------------------|------------------|--------|----------------------|---|------|----|----|---|-----|------|----|---|----|-----|---------------|--------|--------|----|-----|------|----|----|----|-----|------|----|----|----|-----|------|---------|---|------|---|------|----|---|---|---|------|----|-------|---|
| 1081313 : Introduction to Business Statistics-I (THEORY) | 1281111 : Principles of Management I (THEORY) | 1281113 : Foundation of Human Skills (THEORY) | 1281413 : Introduction to IT for Management Education (THEORY) | 1281414 : Digital Literacy (THEORY) | 1441312 : Environment Education I (THEORY) | 2511512 : Business Communication Skills I (B.M.S.) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY) | 2541513 : Law related to Intellectual Property Rights (THEORY) | TOTAL ( 550 )    | RESULT           | REMARK |                      |   |      |    |    |   |     |      |    |   |    |     |               |        |        |    |     |      |    |    |    |     |      |    |    |    |     |      |         |   |      |   |      |    |   |   |   |      |    |       |   |
| External (30/12)   | External (60/24)                              | External (30/12)                              | External (30/12)   | External (30/12)                    | External (30/12)                           | External (30/12)  | External (30/12)                                       | External (30/12)                           | External (30/12)   | External (30/12) | External (30/12) |        |                      |   |      |    |    |   |     |      |    |   |    |     |               |        |        |    |     |      |    |    |    |     |      |    |    |    |     |      |         |   |      |   |      |    |   |   |   |      |    |       |   |
| Internal(20/8)   | Internal(40/16)                               | Internal(20/8)                                | Internal(20/8)   | Internal(20/8)                      | Internal(20/8)                             | Internal(20/8)  | Internal(20/8)   | Internal(20/8)                             | Internal(20/8)   | Internal(20/8)   | Internal(20/8)   |        |                      |   |      |    |    |   |     |      |    |   |    |     |               |        |        |    |     |      |    |    |    |     |      |    |    |    |     |      |         |   |      |   |      |    |   |   |   |      |    |       |   |
| TOT  | GP  | G   | C  | G*C                                 | TOT  | GP  | G  | C  | G*C  | TOT              | GP               | G      | C                    | G*C   | TOT  | GP | G  | C | G*C | TOT  | GP | G | C  | G*C | TOT           | GP     | G      | C  | G*C | TOT  | GP | G  | C  | G*C | TOT  | GP | G  | C  | G*C |      |         |   |      |   |      |    |   |   |   |      |    |       |   |
| 251142200  | JADHAV SWAYAM VIJAY                           |   |  |                                     |  |   |  |  |  |                  | Regular          | MALE   | (MU0341120240300001) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce |      |    |    |   |     |      |    |   |    |     |               |        |        |    |     |      |    |    |    |     |      |    |    |    |     |      |         |   |      |   |      |    |   |   |   |      |    |       |   |
| E1   | 25  |   | P  |                                     | 44   |   | P  |  | 21   |                  | P                |        | 20                   |   | P    |    | 19 |   | P   |      | 17 |   | P  |     | 25            |        | P      |    | 15  |      | P  |    | 18 |     | P    |    | 24 |    | P   |      | MARKS   |   |      |   |      |    |   |   |   |      |    |       |   |
| I1   | 16  |   | P  |                                     | 31   |   | P  |  | 14   |                  | P                |        | 16                   |   | P    |    | 13 |   | P   |      | 14 |   | P  |     | 17            |        | P      |    | 15  |      | P  |    | 17 |     | P    |    | 15 |    | P   |      | ( 399 ) |   | PASS |   |      |    |   |   |   |      |    |       |   |
| TOT  | 41  | 9   | A+   | 2                                   | 18.0                                       | 75  | 8  | A  | 4  | 32.0             | 35               | 8      | A                    | 2   | 16.0 | 36 | 8  | A | 2   | 16.0 | 32 | 7 | B+ | 2   | 14.0          | 31     | 7      | B+ | 2   | 14.0 | 42 | 10 | O  | 2   | 20.0 | 30 | 7  | B+ | 2   | 14.0 | 35      | 8 | A    | 2 | 16.0 | 39 | 8 | A | 2 | 16.0 | 22 | 176.0 | 8 |

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( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Management Studies ( Semester - I ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2024

| SEAT NO  | NAME  |   |  |                                     | STATUS                                     | GENDER  | ERN  | COLLEGE   |  |                     |                   |                   |                  |                  |                  |                  |   |    |   | TOTAL   | RESU | REMA |
|--|---|---|--|-------------------------------------|--|---|--|---|--|---------------------|-------------------|-------------------|------------------|------------------|------------------|------------------|---|----|---|---------|------|------|
| 1081313 : Introduction to Business Statistics-I (THEORY) | 1281111 : Principles of Management I (THEORY) | 1281113 : Foundation of Human Skills (THEORY) | 1281413 : Introduction to IT for Management Education (THEORY) | 1281414 : Digital Literacy (THEORY) | 1441312 : Environment Education I (THEORY) | 2511512 : Business Communication Skills I (B.M.S.) (THEORY) | 2521611 : Introduction to Cultural Activities (THEORY) | 2531511 : Indian Knowledge System (THEORY)                                      | 2541513 : Law related to Intellectual Property Rights (THEORY) | TOTAL ( 550 )<br>äC | RESU<br>LT<br>äCG | REMA<br>RK<br>äCG |                  |                  |                  |                  |   |    |   |         |      |      |
| External (30/12)   | External (60/24)                              | External (30/12)                              | External (30/12)   | External (30/12)                    | External (30/12)                           | External (30/12)  | External (30/12)                                       | External (30/12)  | External (30/12)   | External (30/12)    | External (30/12)  | External (30/12)  | External (30/12) | External (30/12) | External (30/12) | External (30/12) |   |    |   |         |      |      |
| Internal(20/8)   | Internal(40/16)                               | Internal(20/8)                                | Internal(20/8)   | Internal(20/8)                      | Internal(20/8)                             | Internal(20/8)  | Internal(20/8)   | Internal(20/8)  | Internal(20/8)   | Internal(20/8)      | Internal(20/8)    | Internal(20/8)    | Internal(20/8)   | Internal(20/8)   | Internal(20/8)   | Internal(20/8)   |   |    |   |         |      |      |
| TOT GP G C G*C   | TOT GP G C G*C                                | TOT GP G C G*C                                | TOT GP G C G*C   | TOT GP G C G*C                      | TOT GP G C G*C                             | TOT GP G C G*C  | TOT GP G C G*C   | TOT GP G C G*C  | TOT GP G C G*C   | TOT GP G C G*C      | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C   | TOT GP G C G*C   | TOT GP G C G*C   | TOT GP G C G*C   |   |    |   |         |      |      |
| 251142201  | PATIL SUDHANSHU SANDIP                        |   |  |                                     | Regular                                    | MALE  | (MU0341120240300002)                                   | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce |  |                     |                   |                   |                  |                  |                  |                  |   |    |   |         |      |      |
| E1 19  | P   | 50  | P  | 26                                  | P  | 20  | P  | 14  | P  | 12                  | P                 | 19                | P                | 17               | P                | 18               | P | 26 | P | MARKS   |      |      |
| I1 16  | P   | 33  | P  | 14                                  | P  | 15  | P  | 12  | P  | 14                  | P                 | 17                | P                | 15               | P                | 16               | P | 16 | P | ( 392 ) |      | PASS |
| TOT 35   | 8 A 2 16.0                                    | 83 9 A+ 4 36.0                                | 40 9 A+ 2 18.0   | 35 8 A 2 16.0                       | 26 5 C 2 10.0                              | 26 5 C 2 10.0   | 36 8 A 2 16.0  | 32 7 B+ 2 14.0  | 34 7 B+ 2 14.0   | 42 @ 3              | 10 O 2 20.0       | 22                | 170.0            | 7.73             |                  |                  |   |    |   |         |      |      |

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( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |